

Sumner Sportsmen's Association

PO Box 988
Sumner, WA. 98390
253-848-9519

Membership Application/Renewal

Annual Dues (July 1st through June 30th) 75.00 (Make checks payable to SSA)
Includes 25.00 Initiation Fee

PLEASE PRINT CLEARLY

Date: _____ Membership Year: _____

Membership Type (Check one) _____ Individual _____ Family
Please note: Only one vote pertaining to club matters per paid membership.

Name (Last, First) _____

Address _____

City _____ State _____ Zip Code _____

Phone Number (_____) _____

Email Address _____

NRA Member (Check one) _____ No _____ Yes-Member Number _____

Sponsored by _____

EACH MEMBER (Individual or Family) MUST READ AND SIGN THE FOLLOWING:

I understand that Sumner Sportsman's Association (SSA) is a volunteer, non-profit organization. I agree to participate in club operations by donating my services when I can each membership year. I also agree to abide the club bylaws and rules.

While SSA has taken reasonable steps to provide an approved and safe shotgun range for my enjoyment, I am aware that these activities are not without risk. Some possible risks include accidental injury due to misuse of firearm, accidental injury due to slips and falls, accidental injury and/or property damage due to varied terrain and possible weather conditions, etc. I am aware that shotgun sports entail risk of injury or death. I understand that this description of these risks is not complete and that other unforeseen or anticipated risks may result in injury or death. I agree to assume responsibility for the risks described as well as those not specifically identified. I also agree to observe and practice the safety rules of SSA. My participation in these activities is voluntary, and I elect to participate with knowledge that known and unknown risks exist. I certify that I am capable of participation in the activities held at SSA. I therefore assume full responsibility for loss or damage of personal property and expenses therefore resulting from my participation in these activities.

By signing this release for my minor child (children), and in consideration of my participation in and the use of the Sumner Sportsmen's Association premises and facilities, I hereby release and covenant not to sue the owner of the premises (releases), shareholders, directors, officers, employees, representatives, agents, affiliates and lessees, from any and all claims resulting from any physical injury that may occur to me or my minor child (children) while participating in any program or event sponsored by the Sumner Sportsmen's Association. I therefore assume full responsibility for myself, my personal guests, and/or my minor children for bodily injury or death. I am fully aware and understand the Sumner Sportsmen's Association does not have on or about the premises, or employ or contract with any medical services, provisions for ordinary or emergency medical services.

Name (Printed) _____

Signature _____

Name (Printed) _____

Signature _____

Name (Printed) _____

Signature _____

Name (Printed) _____

Signature _____

OFFICE USE ONLY

Date Paid _____ Amount _____

Check # _____ Cash _____

Clerk's Name _____

Ensure the form is filled out legibly and completely.

RULES OF THE RANGE

- Always wear eye and ear protection on the firing line.
- Allowable ammo is limited to #7.5 - 8.0 shot, 2.75 - 3.0 dram equivalent.
- Never move with a loaded firearm. Always carry your gun so others can see that is unloaded and the action is open.
- Load only one shell at a time for trap; two shells for continental, doubles and sporting clays.
- Never close your gun or action until it is your turn to shoot.
- Shoot only from designated areas and positions.
- On the firing line, always keep you gun pointed forward and down.
- Never point your gun toward the trap house when an orange cone is up or when anyone
- Never shoot at birds that called by other shooters.
- Always check closely after any malfunction of your gun or load, especially for a wad that might be stuck in the barrel.
- Never engage in horseplay around the shooting line.
- Without the express permission of the range officer, non-shooters are **NOT** allowed on the firing line.
- Absolutely **NO ALCOHOL** permitted on the firing line. **No shooting** permitted if you have been drinking.
- Be courteous to your fellow shooters, violators of this rule may be asked to leave the premises and subject to their membership revoked.
- Protect yourself and the club; report any unsafe activities immediately to the range officer.